

Del Webb Hill Country Retreat 10th Annual Arts and Crafts Festival

Sponsored By: Alamo Ranch Artists League

October 19 - 21, 2018

Friday: 6 - 8 PM Saturday: 10 AM - 4 PM Sunday: 11 AM - 3PM

Vendor Application

(Please PRINT CLEARLY)

Business Name: _____ Applicant Name: _____

Street Address: _____ City/State/Zip: _____

Web Site (if applicable): _____ E-mail Address: _____

Phone: _____ Cell Phone: _____ HCR Resident? Yes No

Description of Merchandise:

Attach at least 3 **CLEAR** photos of your items with your application – 1 should be of your set up booth space, if possible and the others close ups of your items

Applications without photos will not be considered. Please, no photos by e-mail.

List by 1,2,3 your order of booth preference	<input type="checkbox"/> Outside patio 10x6 space (covered)	\$85
<input type="checkbox"/> Inside 10x6 space	\$90	<input type="checkbox"/> Outside patio 10x10 space (uncovered)
<input type="checkbox"/> Inside 10x8 space	\$95	Check all additional equipment you are requesting
<input type="checkbox"/> Inside 10x10 space	\$100	<input type="checkbox"/> Electricity
	<input type="checkbox"/> 6' Rectangular table	\$10

Space Check ALL that apply

<input type="checkbox"/> I prefer the space I had last year	<input type="checkbox"/> I am willing to accept a space other than my first 3 choices
<input type="checkbox"/> I do not want the space I had last year	<input type="checkbox"/> I am not willing to accept a space other than my first 3 choices

You will be advised of your application status following the jury process. If your application is accepted, you will be notified by email of your booth size, indoor or outdoor location and total charges due. You will have **15 days** from the date of notification to remit your payment. If payment is not received in a timely manner your space may be given to another vendor as we anticipate a waiting list for vendors this year.

Applicant's signature constitutes acceptance of all terms and conditions as listed in the **Vendor Terms and Conditions**.

Signature: _____

Date: _____

Send completed application and pictures to: Sue Corbett, 12610 Cascade Hills, San Antonio, TX 78253

Website: <http://www.alamoranchartistsleague.com/>.

Form must be signed! Be sure to keep a copy for your records!